

ROSE BUD SCHOOL, LILUAH, HOWRAH
FINAL TERM SYLLABUS 2021-22
CLASS - 10

| Subject | Chapter |
|---------------------------|--|
| English Language | Composition |
| | Letter |
| | Notice |
| | Email |
| | Grammar |
| | |
| English Literature | Abou Ben Adhem |
| | My greatest Olympic Prize |
| | Nine Gold Medals |
| | All Summer in a Day |
| | <u>MERCHANT OF VENICE:</u> (Act 4 Scene 1 and 2, Act 5) |
| | |
| Hindi | SHORT STORIES |
| | Ch - 5 Bade Ghar ki Beti (Premchand) |
| | Ch - 6 Bheed me Khoya Aadmi (Leeladhar Sharma Parvatiya) |
| | Ch - 7 Bhede Aur Bhediyeen (Hari Shankar Parsai) |
| | Ch-8 Do Kalakar (Mannu Bhandari) |
| | POEMS |
| | Ch-5 Megh Aaye (Sarveshwar Dayal Sexena) |
| | Ch-6 Sur Ke Pad(Surdas) |
| | Ch-7 Vinay Ke Pad(Tulsidas) |
| | Ch - 8 Chalna Hamara Kaam Hai (Shivmangal Singh Suman) |
| | Grammar: |
| | 1. Composition |
| | 2. Letter |
| | |
| Bengali | SHORT STORIES |
| | 5. Asohojogee |
| | 6. Neel Manusher Kahini |
| | 7. Gandhota Khub Sandehojonak |
| | 8. Lokti |
| | POEMS |
| | 5. Phul Futuk Na Futuk |
| | 6. Amalkanti |

| | |
|-----------------------------|--|
| | 7. Babu Bolen |
| | 8. Kho-Kho |
| | Composition, Letter |
| | |
| History & Civics | CIVICS: The Union Executive: |
| | Ch - 2 The Union Executive: The President and the Vice - President |
| | Ch - 3 The Union Executive: The Prime Minister, the Union Cabinet and the Council of Ministers |
| | The Judiciary Ch - 4 The Union Judiciary: The Supreme Court |
| | Ch - 5 The Union Judiciary: The High Courts |
| | Ch - 6 The Subordinate Courts |
| | HISTORY: The Contemporary World |
| | Ch - 11 The First World War (1914 - 1918) |
| | Ch - 12 Rise of Dictatorships: Fascism in Italy and Nazism in Germany |
| | Ch - 13 The Second World War |
| | Ch - 14 United Nations Organisation: Origin, Objectives and the Principal Organs |
| | Ch - 15 Major Agencies of the United Nations |
| | Ch - 16 The Non - Aligned Movement |
| | |
| Geography | Map of India |
| | Minerals and energy resources |
| | Agriculture |
| | Manufacturing industries |
| | Transport |
| | Waste Management |
| | |
| Mathematics | Algebra |
| | vii. Co-ordinate Geometry |
| | Geometry |
| | b. Circles |
| | Mensuration (Complete Unit) |
| | Trigonometry (Complete Unit) |
| | |
| | Statistics (Complete Unit) |
| | Probability (Complete Unit) |
| | |
| Computer Application | Library Classes |
| | Encapsulation |
| | Arrays |

| | |
|---------------------------|---|
| | String Handling |
| | |
| Physics | Sound |
| | Electricity and Magnetism |
| | Heat |
| | Modern Physics |
| Chemistry | 1. Study of Compounds: i. Hydrogen Chloride ii. Ammonia iii. Nitric Acid iv. Sulphuric Acid |
| | 2. Organic Chemistry |
| | 3. Metallurgy |
| | |
| Biology | Human Anatomy And Physiology |
| | 1. Circulatory System |
| | 2. Excretory System |
| | 3. Nervous System |
| | 4. Endocrine System |
| | |
| Home Science | Meal Planning |
| | ii. Hygienic Handling and Storage Of Food-Household Methods Of Preservation Of Food |
| | Selection and Care Of Textiles and Clothing (Complete Unit) |
| | Communication And Extension (Complete Unit) |
| | |
| Commercial Studies | Ch-7 Final Accounts Of Sole Proprietorship |
| | Ch-9 Budgeting |
| | Ch-10 Sources Of Finance (Capital Market, Sources Of Raising Capital) |
| | Ch-11 Human Resources-Recruitment, Selection and Training |
| | Ch-13 Logistics |
| | Ch-14 Banking |
| | |
| Economics | Commercial Banks: Meaning and Functions |
| | Central Bank |
| | Demonetisation |
| | Public Finance |
| | Inflation |
| | Consumer Awareness |
| | |
| Physical Education | Football |

| | |
|----------------------------|----------------|
| | Cricket |
| | |
| Art application | Still Life |
| | Nature Drawing |